

AMENDED  
APPLICATION FOR PERMIT

Serial No. 1059

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 20 1940  
Returned to applicant for correction OCT 1 1940  
Corrected application filed OCT 7 1940

The undersigned John H. Bunch and Nellie Bunch his wife  
Name of applicant  
of Whitney, County of Clark,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source
2. The amount of water applied for is 0.25 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-municipal, irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 27, T. 21 S., R. 62 E., M.D.B.&M., or S. 14° 57' E. for  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
1815.9 feet from the N.W. corner of said section 27.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is eight (8)
- (b) Description of land to be irrigated tract 42, 43, & 44, and lots 7  
Describe by legal subdivision, or if on unsurveyed land it should  
& 8 all in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  Sec. 27, T. 21 S., R. 62 E.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Works to be located SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 27, T. 21 S., R. 62 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water is to be developed by a drilled well approximately 500 feet deep, and diverted thru a system of water mains to five residences, five cabins, gasoline station, chicken houses and other appertaint buildings. The property consists of Tracts 42, 43, 44 and lots 7 & 8 Whitney, Nevada.

- 5. Estimated cost of works \$1500.00
6. Estimated time required to construct works eighteen months.
7. Remarks

For use of applicant

John H. Bunch
Nellie Bunch, Applicant.

By Canceled MAR 2 1946 because of failure of applicant to comply with the provisions of permit

Compared RMG-C.T.

This sheet inspected [Signature] A.T. Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to a beneficial use must be taken from time to time. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 of a cubic foot per second.

Actual construction work shall begin on or before October 1, 1941

Proof of commencement of work shall be filed before November 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1943

Proof of completion of work shall be filed before November 1, 1943

Application of water to beneficial use shall be made on or before October 1, 1944

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1944

WITNESS MY HAND AND SEAL this 28th day of March, 1941

ALFRED MERRITT SMITH State Engineer.

By H. W. Reppert, Assistant State Engineer

Compared BMG-C.T.

Map Filed SEP 20 1940

Proof of commencement of work filed APR 9 1942

Proof of completion of work filed NOV 9 1943